

MASS OF CHRISTIAN BURIAL
SANDRA MARIE O'LEARY SMITH

BORN: NOVEMBER 21, 1943
BORN TO ETERNAL LIFE: MARCH 15, 2026



SAINT ANDREW ROMAN CATHOLIC CHURCH
SAINT MARY MAGDALENE PARISH FAMILY

REV. DEL STAIGERS, PASTOR
REV. ED PRATT, PAROCHIAL VICAR
REV. CHRIS WORLAND, PAROCHIAL VICAR

FRIDAY, MARCH 20, 2026 10:00 A.M.

Please stand

THE INTRODUCTORY RITES

GREETING

Presider: In the name of the Father, and of the Son, and of the Holy Spirit. **All:** Amen.

Presider: The Lord be with you.

All: And with your spirit.

SPRINKLING WITH HOLY WATER

*The sprinkling with holy water calls to mind Sandy's Baptism
and initiation into the faith community.*

PLACING OF THE PALL

*The pall, a reminder of the baptismal garment, placed over the coffin is a sign of
Sandy's Christian dignity and signifies all are equal in the eyes of God.*

PROCESSIONAL HYMN

AMAZING GRACE

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.

Music: *Columbian Harmony*, 1829.

COLLECT

Please be seated

THE LITURGY OF THE WORD

FIRST READING

Lector: The Word of the Lord.

Wisdom 3:1-6, 9

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 103:8 and 10, 13-14, 15-16, 17-18

Cooper Ray



R. The Lord is kind and mer - ci - ful, slow to



an - ger, and rich in com - pas - sion.

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(Verses printed on the next page)

**Merciful and gracious is the LORD, slow to anger, and abounding in kindness.
Not according to our sins does he deal with us, nor does he requite us according to our crimes.**

**As a father has compassion on his children, so the LORD has compassion on those who fear him.
For he knows how we are formed, he remembers that we are dust.**

**Man's days are like those of grass; like a flower of the field he blooms;
the wind sweeps over him and he is gone, and his place knows him no more.**

**But the kindness of the LORD is from eternity, to eternity toward those who fear him,
and his justice among those who keep his covenant and remembers to fulfill his precepts.**

SECOND READING

Lector: The Word of the Lord.

1 Corinthians 15:51-57

All: Thanks be to God.

Please stand

GOSPEL ACCLAMATION (Cantor first, then All)



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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Jan M. Vermulst, 1925-1994

Music © 1984, World Library Publications

**Blessed are those who have died in the Lord;
let them rest from their labors for their good deeds go with them.**

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John.

All: Glory to You, O Lord.

GOSPEL READING

John 17:24-26

Priest: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

Please be seated

HOMILY

Please stand

THE UNIVERSAL PRAYER

Petitioner: Let us pray to the Lord.

All: Lord, hear our prayer.

Please be seated

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

LIFE IS CHANGED, NOT ENDED

Based on the funeral liturgy, adapt. PAT

Paul A. Tate

Life is changed, not end-ed; earth-ly pain tran-
scend-ed. God will gent-ly wipe a-way the tears from our
eyes. Life is changed, not end-ed; bro-ken bonds now
mend-ed. We know that we will rise a-gain, for
life is changed, yes, life is changed,
but not end - ed.

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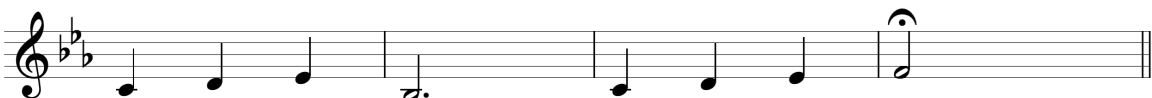
(Verses printed on the next page)



1. Do not let your heart be trou - bled. Have faith in God, who
2. **Rest in God, all you who la - bor. God knows our pain. God**
3. E - ven though we walk in dark - ness, our God is there to
4. **See what love our God has shown us, — that we are called his**
5. Death is now de - stroyed for - ev - er. — Be - hold our God, who



hears your cry. Do not let your heart be trou - bled.
shares our hurt. Rest in God, all you who la - bor. —
show the way. E - ven though we walk in dark - ness,
cho - sen ones. See what love our God has shown us. —
comes to save. Death is now de - stroyed for - ev - er. —



God is our hope. God is our peace.
God is our shield. God is our strength.
God is our guide. God is our way.
God is our light. God is our joy.
God is our rock. God is our home.

Please stand

PRAYER OVER THE OFFERINGS

Priest: Pray brothers and sisters... All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER AND ACCLAMATIONS

PREFACE

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

MASS OF REDEMPTION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
Music © 1999, 2010, WLP

THE MYSTERY OF FAITH

MASS OF REDEMPTION

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Music © 2010, WLP

AMEN

MASS OF REDEMPTION

A-men, a - men, a - men. a - men.

Steven R. Janco
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THE COMMUNION RITE

THE LORD'S PRAYER

RITE OF PEACE

Priest: The peace of the Lord be with you always.

All: And with your spirit.

LAMB OF GOD

MASS OF REDEMPTION

Cantor
Lamb of God, you take a-way the sins of the world, —
All
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor *All*
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

If you are not Catholic, we welcome you here for this Mass.

We hope for that long awaited day when we will be able to receive from one altar.

Until that day, may all of us work to fulfill the prayer of Christ that all may be one.

Michael Joncas

Verse 1

1. You who dwell in the shel-ter of the Lord, who a - bide in his

1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the

breath of dawn, make you to shine like the

sun, and hold you in the palm of his hand.

⊕ Coda

And hold you, hold you in the palm of his hand.

Verse 2

2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring

2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield.

Verse 3

3. You need not fear the ter-ror of the night, nor the ar-row that flies by

3. day; though thou-sands fall a - bout you, near you it shall not come.

Verse 4

4. For to his an-gels he's giv-en a com-mand to
 4. guard you in all of your ways; up - on their hands they will
 4. bear you up, lest you dash your foot a-gainst a stone.

to Refrain

Please stand

PRAYER AFTER COMMUNION

THE FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

1. Come to his/her aid, O saints of God;
2. May Christ, who called you, take you home,
3. Give him/her e - ter - nal rest, O Lord.
4. I know that my Re - deem - er lives;

Come, meet him/her, an - gels of the Lord.
 And an - gels lead you to A - bra - ham.
 May light un - end - ing shine on him/her.
 The last day I shall rise a - gain.



Re - ceive his/her soul, O ho - ly ones;



Pre - sent him/her now to God, Most High.

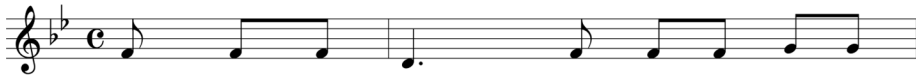
Text: Based on Subvenite and Job 19:25-27; Dennis C. Smolarski, © 1981
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561, alt.

PRAYER OF COMMENDATION

THE CONCLUDING RITES

RECESSIONAL HYMN

HOW GREAT THOU ART



1. O Lord my God, when I in awe-some
2. When through the woods and for - est glades I
3. And when I think that God, his Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the works thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun - tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through-out the u - ni - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze,
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro - claim, "My God, how great thou art!"

Then sings my soul, my Sav-ior God, to thee: How great thou
 art, how great thou art! Then sings my soul, my Sav-ior God, to
 thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899–1989
 Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899–1989
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At times of death, people often have many questions about grief, the church, etc.

If you have any questions, please contact Carol Glaser

cglaser@saintmarymagdalene.org or 513-528-1622 x402



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